

# Hunt Club Community Association

**Please register in advance for this meeting:**

<https://us02web.zoom.us/meeting/register/tZAsdu2tpz0qHdJOiP4hPP7OCra9tyExjJuL>

After registering, you will receive a confirmation email containing information about joining the meeting.

**Monday May 3, 2021**

**Board of Directors Meeting (7pm):**

**1. Welcome and Introductions (5 Minutes)**

**2. Approval of the Agenda (5 Minutes)**

**3. Approval of Consent Agenda (5 Minutes)**

- A. [Meeting Minutes – Monday April 12, 2021](#)
- B. [Treasurer's Report](#)
- D. [Environment Committee Report](#)
- E. [Library Services Matter Committee \(LSMC\) Report](#)
- F. [Long-Term Care Townhall – May 6, 2021](#)

**4. Operations (10 Minutes)**

- A. Website Hosting
- B. Insurance

**5. Outreach (20 Minutes)**

- A. HCCA Partnerships (20 Minutes)
  - Schools
  - FCA
  - Riverside Park Community Association
  - Joint Rain Barrel Fundraiser Update

**6. Environment (20 Minutes)**

- A. Pollinator Week (June 21 – 27) (10 Minutes)
  - Butterflyway Project / OSEA Front Yard Garden Contest
  - [Mayor's Pledge Letter](#)
- B. [Better Homes Loan Program](#) (10 Minutes)

**7. City Services (30 Minutes)**

- A. Councillor Riley Brockington's Report (30 minutes)

**8. Adjournment of Meeting:** Next Meeting: Monday June 7, 2021