

HCCA finances for 2026 to 2027  
11-Aug-26

from 1 August 2026 to 31 July 2027

|                                    | Code | FINAL<br>General<br>Fund | as approved<br>MM Comm<br>Garden | on 10 Aug<br>Get<br>Growing | Art Club  | Fall Festival | Hampers &<br>Xmas | Environment<br>& Parks | Newsletter  | Other       | TOTAL        |
|------------------------------------|------|--------------------------|----------------------------------|-----------------------------|-----------|---------------|-------------------|------------------------|-------------|-------------|--------------|
| INCOME                             |      |                          |                                  |                             |           |               |                   |                        |             |             |              |
| Memberships                        | 1001 | \$ 250.00                |                                  |                             |           |               |                   |                        |             |             | \$ 250.00    |
| Donations (Includes City)          | 1002 | \$ 2,500.00              |                                  |                             |           |               |                   |                        |             |             | \$ 2,500.00  |
| Newsletter ads                     | 1006 |                          |                                  |                             |           |               |                   |                        | \$ 3,300.00 |             | \$ 3,300.00  |
| Fall Festival                      | 1009 |                          |                                  |                             |           | \$ 4,700.00   |                   |                        |             |             | \$ 4,700.00  |
| Get Growing                        | 1010 |                          |                                  | \$ 250.00                   |           |               |                   |                        |             |             | \$ 250.00    |
| Environment & parks                | 1011 |                          |                                  |                             |           |               |                   |                        |             |             | \$ -         |
| Xmas events-Baskets & dinner       | 1012 |                          |                                  |                             |           |               | \$ 2,000.00       |                        |             |             | \$ 2,000.00  |
| Pollinator, PLP, Poet's 2026-58    | 1013 |                          |                                  |                             |           |               |                   | \$ 4,865.00            |             |             | \$ 4,865.00  |
| Textile Waste Red. 2026-23         | 1014 |                          |                                  |                             |           |               |                   |                        |             | \$ 6,280.00 | \$ 6,280.00  |
| Older adults (Lynette)             | 1015 |                          |                                  |                             |           |               |                   |                        |             |             | \$ -         |
| Friends of McCarthy Woods (Andrei) | 1016 |                          |                                  |                             |           |               |                   |                        |             |             | \$ -         |
| PLP Invasive species               | 1018 |                          |                                  |                             |           |               |                   |                        |             |             | \$ -         |
|                                    | 1019 |                          |                                  |                             |           |               |                   |                        |             |             | \$ -         |
| Totals                             |      | \$ 2,750.00              | \$ -                             | \$ 250.00                   | \$ -      | \$ 4,700.00   | \$ 2,000.00       | \$ 4,865.00            | \$ 3,300.00 | \$ 6,280.00 | \$ 24,145.00 |
|                                    |      |                          |                                  |                             |           |               |                   |                        |             |             |              |
| Art Club fees                      | 2001 |                          |                                  |                             | \$ 250.00 |               |                   |                        |             |             | \$ 250.00    |
|                                    |      |                          |                                  |                             |           |               |                   |                        |             |             |              |
| MMCG income                        | 3001 |                          | \$ 300.00                        |                             |           |               |                   |                        |             |             | \$ 300.00    |
| TOTAL-income                       |      |                          |                                  |                             |           |               |                   |                        |             |             | \$ 24,695.00 |

|                            |      |                 |                   |                |          |               |                   |                        |             |       |             |
|----------------------------|------|-----------------|-------------------|----------------|----------|---------------|-------------------|------------------------|-------------|-------|-------------|
| EXPENSES                   |      |                 |                   |                |          |               |                   |                        |             |       |             |
| Operations                 |      | General:        |                   |                |          |               |                   |                        |             |       |             |
| Meetings-Room Rent         | 1003 | \$ 100.00       |                   |                |          |               |                   |                        |             |       | \$ 100.00   |
| Comms-Zoom, ads, flyers    | 1004 | \$ 250.00       |                   |                |          |               |                   |                        |             |       | \$ 250.00   |
| Website Dom/ Hosting       | 1005 | \$ 100.00       |                   |                |          |               |                   |                        |             |       | \$ 100.00   |
| Newsletter                 | 1006 | \$ -            |                   |                |          |               |                   |                        | \$ 3,000.00 |       | \$ 3,000.00 |
| Bank/Square Fees           | 1007 | \$ 50.00        |                   |                |          |               |                   |                        |             |       | \$ 50.00    |
| Insurance D&O              | 1008 | \$ 750.00       |                   |                |          |               |                   |                        |             |       | \$ 750.00   |
| FCA & CAFES fees           | 1017 | \$ 40.00        |                   |                |          |               |                   |                        |             |       | \$ 40.00    |
| misc expenses-refreshments | 1020 | \$ 450.00       |                   |                |          |               |                   |                        |             |       | \$ 450.00   |
| Totals                     |      | \$ 1,740.00     |                   |                |          |               |                   |                        | \$ 3,000.00 |       | \$ 4,740.00 |
|                            |      |                 |                   |                |          |               |                   |                        |             |       |             |
|                            | Code | General<br>Fund | MM Comm<br>Garden | Get<br>Growing | Art Club | Fall Festival | Hampers &<br>Xmas | Environment<br>& Parks | Newsletter  | Other | TOTAL       |

Events & Projects Expenses

|                                    |      |             |      |           |      |             |             |             |      |             |              |             |
|------------------------------------|------|-------------|------|-----------|------|-------------|-------------|-------------|------|-------------|--------------|-------------|
| Fall Festival                      | 1009 |             |      |           |      | \$ 7,650.00 |             |             |      |             |              | \$ 7,650.00 |
| Get Growing                        | 1010 | \$ 300.00   |      | \$ 500.00 |      |             |             |             |      |             |              | \$ 800.00   |
| Environment & parks                | 1011 |             |      |           |      |             |             | \$ 400.00   |      |             |              | \$ 400.00   |
| Xmas Baskets & dinner              | 1012 |             |      |           |      | \$ 2,000.00 |             |             |      |             |              | \$ 2,000.00 |
| 2026-58 Pollinator, Poets, PLP     | 1013 |             |      |           |      |             |             | \$ 4,865.00 |      |             |              | \$ 4,865.00 |
| 2026-23 Textile Waste Reduction    | 1014 | \$ 520.00   |      |           |      |             |             |             |      | \$ 6,280.00 |              | \$ 6,800.00 |
| Older adults (Lynette)             | 1015 | \$ 350.00   |      |           |      |             |             |             |      |             |              | \$ 350.00   |
| Friends of McCarthy Woods (Andrei) | 1016 |             |      |           |      |             |             | \$ 1,000.00 |      | \$ 250.00   |              | \$ 1,250.00 |
| PLP Invasive species               | 1018 |             |      |           |      |             |             |             |      |             |              |             |
| tbd                                | 1019 |             |      |           |      |             |             |             |      |             |              |             |
|                                    |      | \$ 1,170.00 | \$ - | \$ 500.00 | \$ - | \$ 7,650.00 | \$ 2,000.00 | \$ 6,265.00 | \$ - | \$ 6,530.00 | \$ 24,115.00 |             |

Art Club

|                           |      |  |  |  |  |           |  |  |  |  |  |           |
|---------------------------|------|--|--|--|--|-----------|--|--|--|--|--|-----------|
| Art Club rental, supplies | 2002 |  |  |  |  | \$ 250.00 |  |  |  |  |  | \$ 250.00 |
|---------------------------|------|--|--|--|--|-----------|--|--|--|--|--|-----------|

Gardens

|               |      |  |           |  |  |  |  |  |  |  |  |           |
|---------------|------|--|-----------|--|--|--|--|--|--|--|--|-----------|
| MMCG expenses | 3002 |  | \$ 300.00 |  |  |  |  |  |  |  |  | \$ 300.00 |
|---------------|------|--|-----------|--|--|--|--|--|--|--|--|-----------|

|                                     |                  |             |             |            |           |              |             |              |             |             |              |
|-------------------------------------|------------------|-------------|-------------|------------|-----------|--------------|-------------|--------------|-------------|-------------|--------------|
| Expenses paid before 31 July 2026   | Expenses Prepaid | \$ 2,910.00 | \$ 300.00   | \$ 500.00  | \$ 250.00 | \$ 7,650.00  | \$ 2,000.00 | \$ 6,265.00  | \$ 3,000.00 | \$ 6,530.00 | \$ 29,405.00 |
|                                     | Income           | \$ 2,750.00 | \$ 300.00   | \$ 250.00  | \$ 250.00 | \$ 4,700.00  | \$ 2,000.00 | \$ 4,865.00  | \$ 3,300.00 | \$ 6,280.00 | \$ 24,695.00 |
| Income received before 31 July 2026 |                  |             |             |            |           | \$ 585.00    |             |              | \$ 225.00   |             |              |
|                                     | Net 26-27        | -\$ 160.00  | \$ -        | -\$ 250.00 | \$ -      | -\$ 2,500.00 | \$ -        | -\$ 1,400.00 | \$ 75.00    | -\$ 250.00  | -\$ 4,710.00 |
| Carried over from 2025-2026         | Carryover        | \$ 4,821.00 | \$ 1,263.00 | \$ 425.00  | \$ 846.00 | \$ 2,503.00  | \$ -        | \$ -         | \$ 225.00   | \$ -        | \$ 10,083.00 |
| Balance at 31 July 2027             | Balance          | \$ 4,661.00 | \$ 1,263.00 | \$ 175.00  | \$ 846.00 | \$ 3.00      | \$ -        | -\$ 1,400.00 | \$ 300.00   | -\$ 250.00  | \$ 5,373.00  |